

## Rules Continued

### ENTRY FEE:

There is a \$15. entry fee; gallery commission is 40%. All work must be for sale.

### PROMOTION:

Postcard invitations will be printed to promote the show and will be available to each artist to distribute. Each participant will be expected to help advertise the show by mailing invitations to their list or distributing to venues in the area. The show will also be publicized in the local press.

### BRING TO RECEIVING:

Entry form, entry fee, membership dues if unpaid, labels attached to work, bio and page of images in the show.

### VOLUNTEERS:

If you would like to help with any facet of the show, please contact Nancy Allen (nallenstudio53@verizon.net).

### JUROR OF AWARDS:

Prominent watercolor artist Gail Bracegirdle will be our juror of awards. A member of the Artist's Gallery, Gail is an award-winning artist and instructor who has exhibited her work extensively throughout the area. Awards will be given for 1st, 2nd and 3rd place as well as Honorable Mentions.

### SPECIAL EVENTS:

Live model painting session on May 4:  
Members are invited to participate;  
contact Oz Freedgood (virozantiq@aim.com)  
Poetry Reading on May 18:  
Featuring Bucks County Poet Laureates Marie Kane (2006) and Hayden Saunier (1991).

### DIRECTIONS:

Riverrun Gallery is located on South Main Street (Route 29) about 1/2 mile south of Bridge Street in Lambertville. Parking is available on the street in front of the gallery, or in the adjacent lot.

For more information, contact Hank Miiller:  
215-208-8712  
hmiiller@earthlink.net

AOY  
artists of yardley

## 2008 MEMBERS' SHOW

**Riverrun Gallery**  
at the Laceworks  
287 South Main Street  
Lambertville, New Jersey

**May 3–June 1, 2008**

**Artists of Yardley** is a non-profit organization.

**Purpose:** To serve as a resource for the support and encouragement of local visual artists for the benefit and enrichment of the community at large.

**Objectives:** Our goals are: (1) to promote, celebrate, and popularize area artists, (2) to elevate public awareness of visual arts in the community; (3) to establish venues for shows and exhibitions; (4) to share ideas and information through networking and discourse; (5) to establish a contact point for local art collectors; and (6) to achieve creative growth as artists through education.

[www.artistsofyardley.org](http://www.artistsofyardley.org)

## Show Calendar

Receiving at Riverrun.....Wednesday, April 30  
3:00pm–7:00pm

Show opens to the public.....Saturday, May 3

Live model painting session.....Sunday, May 4  
1:00pm–4:00pm

**Artists' Reception.....Saturday, May 10  
6:00pm–9:00pm**

Poetry Reading.....Sunday, May 18  
2:00pm–3:30pm

Pick up unsold work.....Monday, June 2  
3:00pm–7:00pm

### Gallery Hours:

M W Th F Sat 10–5, Sun 12–5  
closed Tues.

## Rules

### WORKS ELIGIBLE:

Original works (2 per artist) in any medium are acceptable. Portfolio pieces for the bin (5 per artist) may be drawings, watercolors, prints, reproductions, giclees; they must be backed with support to stand in a bin and protected with plastic.

### INSURANCE:

Work will be insured by the gallery.

ENTRY FORM--please print legibly

Name\_\_\_\_\_

Address\_\_\_\_\_

Phone #\_\_\_\_\_

1.) Title\_\_\_\_\_

Medium\_\_\_\_\_

Price\_\_\_\_\_

2.) Title\_\_\_\_\_

Medium\_\_\_\_\_

Price\_\_\_\_\_

RECEIPT

Name:\_\_\_\_\_

1.) Title\_\_\_\_\_

2.) Title\_\_\_\_\_

**PICK UP WORK ON MONDAY, JUNE 2, 3pm–7pm**

### ENTRIES:

You must be a current member of **Artists of Yardley** to participate. Each member may submit a total of 2 entries (2D or 3D) and up to 5 portfolio pieces (unframed and protected with plastic). Notecards may also be displayed. All 2-dimensional work must be properly framed and wired for hanging. **NO CLIP FRAMES.** The gallery has several stands for sculpture if it is not free-standing. Contact Hank Miiller at hmiiller@earthlink.net to reserve a stand. Work must be hand delivered and picked up on the dates listed on the calendar.

1 ATTACH TO BACK OF WORK

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Price: \_\_\_\_\_

2 ATTACH TO BACK OF WORK

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Price: \_\_\_\_\_